

# FALL 2021 CONFERENCE REGISTRATION FORM

REGISTER ONLINE AT [WWW.CAPRECASTCONCRETE.ORG](http://WWW.CAPRECASTCONCRETE.ORG)

Producers—get a discount when 3 or more from the same company attend

Submit to [cmiglino@caprecastconcrete.org](mailto:cmiglino@caprecastconcrete.org) | CPCA, P O Box 417, Rocklin CA 95677 | Fax (866) 831-2790

Name (as it will appear on badge): \_\_\_\_\_

Company: \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Spouse or Non-Industry Guest : \_\_\_\_\_ Guest email \_\_\_\_\_

**Full Package:** (includes all events & meals for registrant & guest; does not include Golf or Texas Hold'em)

Member \$ 575 \$ \_\_\_\_\_

Non-member \$ 675 \$ \_\_\_\_\_

**Single Package:** (Includes all events & meals for registrant only; does not include Golf or Texas Hold'em )

Member \$ 475 \$ \_\_\_\_\_

Non-member \$ 575 \$ \_\_\_\_\_

**One Day Only** \$ 275 \$ \_\_\_\_\_

**Additional Events:** (guests invited):

Golf # of players \_\_\_\_\_ @ \$150 \$ \_\_\_\_\_

Texas Hold'em Fundraiser  
# of players \_\_\_\_\_ @ \$200 \$ \_\_\_\_\_

**Contact Opportunities:**

Table Top Exhibit \$ 150 \$ \_\_\_\_\_

Speed Set \$ 150 \$ \_\_\_\_\_

**REGISTRATION TOTAL** \$ \_\_\_\_\_

**SPONSORSHIP TOTAL** \$ \_\_\_\_\_

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Late Reg. Fee (after 10/24) @ \$50 \$ \_\_\_\_\_

Mel Marshall Scholarship Fund (any amount) \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

**Top Sponsorships:**

Diamond Sponsor \$1,000 \$ \_\_\_\_\_

Platinum Sponsor \$750 \$ \_\_\_\_\_

Gold Sponsor \$ 500 \$ \_\_\_\_\_

Silver Sponsor \$ 350 \$ \_\_\_\_\_

**Golf Sponsorships:**

First Place Team -\$500 (1 available) \$ \_\_\_\_\_

Second Place Team - \$400 (1 available) \$ \_\_\_\_\_

Closest to the Pin - \$175 (2 available) \$ \_\_\_\_\_

Longest Drive - \$175 (2 available) \$ \_\_\_\_\_

Tee sponsor - \$150 - (12 available) \$ \_\_\_\_\_

**Event Sponsorships**

Wednesday

Past President's Reception \$150 \$ \_\_\_\_\_

Thursday

Affiliate's Reception \$250 \$ \_\_\_\_\_

President's Dinner \$500 \$ \_\_\_\_\_

Extra sponsorship to reach top level \$ \_\_\_\_\_

**SPONSORSHIP TOTAL** \$ \_\_\_\_\_

Any dietary or accessibility requirements?

\_\_\_\_\_  
\_\_\_\_\_

Payment Method: \_\_\_\_\_ Check Enclosed (payable to CPCA) or \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ AmEx

Name on Card \_\_\_\_\_

Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Billing Address including zip code \_\_\_\_\_